

## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

PERSONAL INFORMATION:							
NAME: Douglas Selby			L	LENGTH OF RESIDENCE IN NEVADA: 44 years			
ADDRESS: 44444 Cayuse St		******				-	
CITY, STATE, ZIP: North Las Vegas, NV 89031			L	ENGTH OF RES	IDENCE IN DI	STRICT WHER	E 10 years
TELEDUONE.				E-MAIL: dselby@lasvegasnevada.gov			
SECTION A (Public Office): List all public offices fo and check each box accordingly i.e. annual, candid  ANNUAL all elected and appointed public officers (r  CANDIDATE (no later than the 10th day after the last APPOINTMENT to fill unexpired term of an elected of the control	ate or a no later th at day to g	pp an ual	ointment filing Jan. 15 each ye lify as a candidat	: ar) :e)			.620.1(g)]
Public Office	Elected or Appointed (E or A)		Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	<b>CANDIDATE</b> NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
City Manager, Las Vegas, Nevada	A	\$	198,000.00	9/4/2002	2017.010.1(0)		
	Α	\$					
	Α	\$					
SECTION B (Sources of Income): List each source member of your household who is 18 years of age of the City of Las Vegas salary	of your i or older.	nc [NF	ome (includin RS 281A.620.1(b	g any source   ))]:	listed in Sec	tion A), or tha Self ☑	Hausahald
nvestments							$\checkmark$
<b>SECTION C</b> (Real Property): List specific location are which you or a member of your household has a leganore; and (3) located in this state or an adjacent standard Specific Location	al or ber	nef	ficial interest; (	eal estate (other) (2) the fair ma	er than persorket value of Particular	f which is \$2,	e): (1) in 500 or
APN 200-26-801-004, APN200-26-801-001 Sandy	Valley,	ΝV	, \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	/acant lots for	investment		
APN 313-49-601 Mohave Co, AZ			V	Vacant lot for investment			
5 Alpine Way, Mt. Charleston			S	Summer home			
3017 W. Jamestown Way, Las Vegas			N	Mother's home (my name is on the title)			
	***						

SECTION D (Creditors): List each creditor to whole debt secured by mortgage or deed of trust on re	nom you or a member of your household owes \$5,000 ceal property which is not required to be listed in Section	or more [EX	CEPT: (1)
debt for which a security interest in a motor vehi	icle for personal use was retained by seller] [NRS 281A.6	C above, ar 20 1/d)]·	iu (2)
·	, , , , , , , , , , , , , , , , , , , ,	Self	Household
Countrywide Mortgage - mortgage on summer h	nome \$125,000		Member
- The state of the			
SECTION E (Gifts): List the identity of donor and	d value of each gift of all gifts received in excess of an a	agarogato v	duo of
\$200 from a donor during the preceding taxable	year [EXCEPT: (1) a gift received from a person who is	related to v	nue oi nu within
the third degree of consanguinity or affinity; and	(2) ceremonial gifts received for a birthday wedding, a	nniversary I	noliday
or other ceremonial occasion if the donor does n	not have a substantial interest in your legislative, admin	istrative, or p	oolitical
action] [NRS 281A.620.1(e)]: <u>Donor</u>	0.4		
<u> </u>	<u>Gift</u>	Value o	of Gift
see attachment		\$	
		\$	<del></del>
		\$	
		\$	
		\$	
you or a member of your household is involved a	ess entity (i.e., organization or enterprise operated for eness, trust joint venture, syndicate, corporation or assons a trustee, beneficiary of a trust, director, officer, ownestock or security representing 1% or more of the total of A.620.1(f)]:	ciation) with er in whole o	which r in part, stock or Household
Douglas Selby P.E. (inactive consulting, sole pro	prietor, no income this period)		Member
Susan R. Selby (consulting, sole proprietor, no in			
Table 1 and	come una penou)		
		Ц	
THE INFORMATION I HAVE PROVIDED HEREI	IN IS ACCURATE AND COMPLETE		
Date: 12-27-07	Signature: Signature:		
FILE COMPLETED FORM WITH:			
Appointed Public Officers Nevada Commission on Ethics	Elected Public Officers and Candidates for Public Office	2	
3476 Executive Pointe Way, Suite 10	Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3		
Carson City, Nevada 89706	Carson City, Nevada 89701		
775.687.5469 • 775.687.1279 fax	775.684.5705 • 775.684.5718 fax		

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Attachment to Douglas Selby's 2007 Financial Disclosure Statement Gifts disclosure

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STATE OF THE PARTY	DEC 3 1 2007 U	

Probity International	Ruvo Clinic fundraiser dinner	est. \$1000
Alan Helms	Candlelighters fundraiser dinner	est. \$300
Vegas Grand Prix	Gala dinner and concert	est. \$1000
Vegas Grand Prix	Logo jacket	est. \$200
Martin Harris	Tickets to Sam's Town 300	est. \$320

## Notes:

I never received tickets to any of the above events with the exception of the Sam's Town 300 so I have estimated value based on what I reasonably believe other people paid for similar seating at the events.

Martin Harris gave 8 general admission tickets to the auto race. I gave all the tickets to city employees in a raffle